

# **Sustainable Absecon**

## **Meeting Agenda**

January 26<sup>th</sup> 2017, 6 – 7pm

Meeting Location – The Meeting Room

Meeting Facilitator: Brad Smith

### **Agenda Items:**

1. Discussion
  - a. 2017 Work Plan
  - b. Farmer's Market
  - c. 2017 Greenfest
  - d. Non-profit status
  - e. Master Plan
  - f. Clean Community Grant
  - g. Heritage Park
  - h. Senior Park
  - i. NJ American Water – Environmental Grant Program
    - i. <http://www.newjerseyamwater.com/>
2. Closing / Other

**Date(s) to remember:**

**Next Meeting:** February 23<sup>rd</sup> 2017